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Fax Transmittal

DATE: April 12, 2006

Total Pages (including this cover page): 20

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To: Commissioner for Patents  
Examiner: Matthew J. Ludwig  
Fax No.: 571-273-8300  
Serial No.: 09/690,368

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From: Michael A. Davis, Jr. **Davis Law Group, P.C.**  
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Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375  
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If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,368  
Filed: October 16, 2000  
Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A  
VERSION OF A PAPER  
Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application. If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,368  
 Response to Office Action of 01/12/2006

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Docket No. 1005.11  
 Customer No. 53953

APR 12 2006

In re application of:  
 Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND  
 COMPUTER PROGRAM PRODUCT  
 FOR DISPLAYING A VERSION OF  
 A PAPER

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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed January 12, 2006, the following papers are enclosed, regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY			
			CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE
TOTAL	45	minus	45	= 0	x 25	\$ _____	OR x 50	\$ _____
INDEP	6	minus	9	= 0	x 100	\$ _____	OR x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR + 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL \$ _____

Please charge Deposit Account No. 50-3524 in the amount of \$ \_\_\_\_\_.  
 A check in the amount of \$ \_\_\_\_\_ is attached.

Serial No.: 09/690,368  
Response to Office Action of 01/12/2006

Docket No. 1005.11  
Customer No. 53953

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. § 1.17.

A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: April 12, 2006  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
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Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number: <u>512-273-8300</u>	
Michael A. Davis, Jr. TYPE OR PRINT NAME	
	
SIGNATURE	
April 12, 2006 DATE OF TRANSMISSION	

APR 12 2006

Docket No. 1005.11  
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	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$ _____	OR + 360	\$ _____	
				TOTAL	\$ _____	OR	TOTAL	\$ _____

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Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed January 12, 2006, please reconsider this application in view of the following remarks.

**Listing of Claims** section begins on page 2 of this paper.

Remarks section begins on page 12 of this paper.